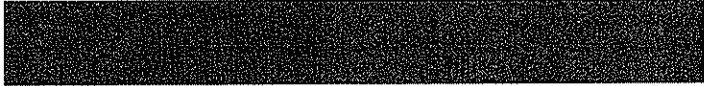


This Grant of Easements made in duplicate the
JUNE 1968.

13th

day of

Between



herein called the Grantor

and

The Hydro-Electric Power Commission of Ontario

herein called the Commission

Witnesseth

1. THE Grantor is entitled to in fee simple and in possession of the land herein described, free of encumbrances.

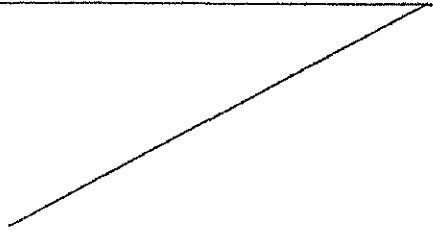
2. PURSUANT to The Power Commission Act and amendments thereto, the Commission has erected, or is about to erect, a line for the transmission of electrical energy on this land.

3. IN CONSIDERATION of the sum of [redacted] Dollars of lawful money of Canada, now paid by the Commission to the Grantor (the receipt whereof is hereby acknowledged) the Grantor hereby grants and conveys in perpetuity to the Commission, its successors and assigns, the rights and easements:

(a) To erect, maintain, and operate 2 Towers ~~EMAS~~ ~~ANCHORS~~ with guys and braces, and to string wires thereon (all or any of which works are herein called the line) on the land and premises (herein called the strip) known and described as:—

ALL AND SINGULAR that certain parcel or tract of land situate, lying and being in the Township of Nipigon in the District of Thunder Bay and being composed of the Surface Rights Only of that part of the East part of Lot 11 in the First Concession of the said Township of Nipigon, as more particularly described in Schedule "A" attached hereto.

5000



(b) To keep the strip clear of all brush and trees, except fruit trees not exceeding twelve feet in height, and to cut or trim from time to time such trees outside the strip as the Commission may consider necessary for the operation or maintenance of the line and necessary equipment;

(c) To erect such gates and bridges in the strip as the Commission may from time to time consider necessary;

(d) For the servants, agents, contractors, and workmen of the Commission at all times to pass and repass with any equipment along the strip to examine, repair, and renew the line, subject to payment by the Commission of compensation for any crop or other damage sustained by the Grantor due to the operation, maintenance, or renewal of the line;

(e) To remove, re-locate, and reconstruct the line in the strip, subject to payment by the Commission of additional compensation for any damage caused thereby; and

(f) To install an underground conductor for grounding purposes when and where required in the strip, to be at a minimum depth of twelve inches below the surface of any arable land.

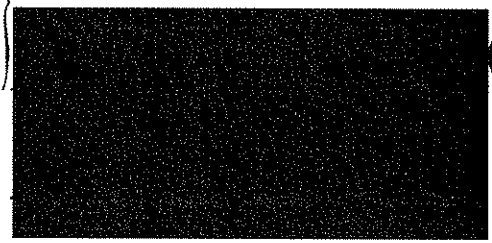
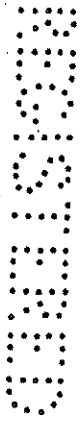
4. THE Grantor covenants and agrees not to erect in the strip any buildings, structures, or other obstructions of any nature whatever.

5. ALL covenants herein contained shall be construed to be several as well as joint, and wherever the singular is used in this grant of easements, the same shall be construed as including the plural where the context or the parties hereto so require.

6. THE burden and benefit of this grant of easements shall run with the land and shall extend to, be binding on and enure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors, and assigns.

Signed, Sealed and Delibered

In the presence of



SCHEDULE "A"

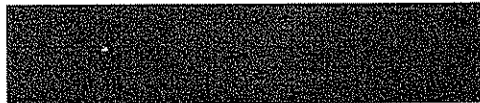
ALL THAT PORTION of the East Part of Lot 11^{1/2} Concession 1 in the Township of Nipigon, in the District of Thunder Bay, as shown edged in red on the attached print of PLAN 204-12691 and being a strip of land 150 feet in width lying 75 feet on each side of, and measured perpendicularly from, a centre line and centre line produced of a tower transmission line, which centre line may be described as follows:

COMMENCING at a point in the Eastern limit of said Lot 11 distant 693.54 feet measured South 0 degrees, 00 minutes and 20 seconds East along said Eastern limit from the Northeast angle of said Lot 11;

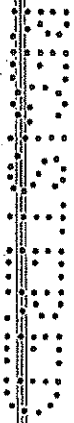
THENCE South 65 degrees, 16 minutes and 40 seconds West 3336.66 feet to the Eastern limit of the Westerly 80 acres of said Lot 11;

BEARING herein are astronomic, derived from observations on Polaris on centre line of tower transmission line PL15x12 at its intersection with the centre line of Canadian National Railway (adjacent to Nipigon River) and referred to the meridian through the Northwest angle of Lot 10 Concession 5 Township of Nipigon.

Certified Correct
March 15, 1968



Vol
1/11/68
11



129437

REDACTED

Dated JUNE 12 1968

[Redacted]

To
The Hydro-Electric Power Commission
of Ontario
Property Division
620 University Avenue
Toronto - Ontario

Grant of Easements
for
TRANSMISSION LINES

SECTION 7
CON. 8
TWP. MCTAVISH
DISTRICT THUNDER BAY

I HEREBY CONSENT TO REGISTRATION OF
THE WITHIN INSTRUMENT.



[Redacted]

I CERTIFY that the within instrument is
duly Entered and Registered in the Reg-
istry Office for the Registry Division of
Port Arthur, District of Thunder Bay,
Ontario, at 9:30 o'clock A.M.
of the 30th day of September
1968, as Number 129437

[Redacted]

MASTER OF TITLES
AND
REGISTRAR OF DEEDS
PORT ARTHUR, ONTARIO
SEP 1 1968
TIME: 9:30 AM
FROM: H.P.C.
TAX: 6.50
FEES:

The affidavit of execution has
been redacted in its entirety.

This Grant of Easements made in duplicate the
JUNE 1968.

12th

day of

Between



herein called the Grantor

and

The Hydro-Electric Power Commission of Ontario

herein called the Commission

Witnesseth

1. THE Grantor is entitled to in fee simple and in possession of the land herein described, free of encumbrances.
2. PURSUANT to The Power Commission Act and amendments thereto, the Commission has erected, or is about to erect, a line for the transmission of electrical energy on this land.
3. IN CONSIDERATION of the sum of [redacted] Dollars of lawful money of Canada, now paid by the Commission to the Grantor (the receipt whereof is hereby acknowledged) the Grantor hereby grants and conveys in perpetuity to the Commission, its successors and assigns, the rights and easements:

(a) To erect, maintain, and operate 3 Towers ~~Poles~~ ~~Anchors~~ with guys and braces, and to string wires thereon (all or any of which works are herein called the line) on the land and premises (herein called the strip) known and described as:—

ALL AND SINGULAR those certain parcels or tracts of land situate, lying and being in the Township of McTavish in the District of Thunder Bay and being composed of the Surface Rights Only of that part of the Northeast quarter of Section 7 and the Surface Rights Only of that part of the Northwest quarter of Section 7, both in the Eighth Concession of the said Township of McTavish, as more particularly described in Schedule "A" attached hereto.

Letters Probate of the Estate of the late Mary Andrews who died on or about the 2nd day of December 1960 registered the 18th day of December 1961 as G.R. Number 5909

I HEREBY CONSENT TO REGISTRATION OF THE WITHIN INSTRUMENT.



REGISTERED

(b) To keep the strip clear of all brush and trees, except fruit trees not exceeding twelve feet in height, and to cut or trim from time to time such trees outside the strip as the Commission may consider necessary for the operation or maintenance of the line and necessary equipment ;

(c) To erect such gates and bridges in the strip as the Commission may from time to time consider necessary ;

(d) For the servants, agents, contractors, and workmen of the Commission at all times to pass and repass with any equipment along the strip to examine, repair, and renew the line, subject to payment by the Commission of compensation for any crop or other damage sustained by the Grantor due to the operation, maintenance, or renewal of the line ;

(e) To remove, re-locate, and reconstruct the line in the strip, subject to payment by the Commission of additional compensation for any damage caused thereby ; and

(f) To install an underground conductor for grounding purposes when and where required in the strip, to be at a minimum depth of twelve inches below the surface of any arable land.

4. THE Grantor covenants and agrees not to erect in the strip any buildings, structures, or other obstructions of any nature whatever.

5. ALL covenants herein contained shall be construed to be several as well as joint, and wherever the singular is used in this grant of easements, the same shall be construed as including the plural where the context or the parties hereto so require.

6. THE burden and benefit of this grant of easements shall run with the land and shall extend to, be binding on and enure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors, and assigns.

Signed, Sealed and Delivered
In the presence of

[Redacted signature area]

[Redacted signature area]

SCHEDULE "A"

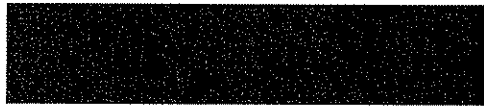
ALL THAT PORTION of the Northeast quarter of Section 7 Concession 8 in the Township of McTavish, in the District of Thunder Bay as shown edged in red on the attached print of PLAN 204-12699 and being a strip of land 150 feet in width lying 75 feet on each side of, and measured perpendicularly from, a centre line and centre line produced of a tower transmission line, which centre line may be described as follows:

COMMENCING at a point in the Northern limit of the said Northeast quarter of Section 7 distant 1047.44 feet measured South 88 degrees, 44 minutes and 10 seconds East along said Northern limit from the Northwest corner of the said Northeast quarter of Section 7;

THENCE South 52 degrees and 04 minutes West 1343.02 feet to a point in the Western limit of said Northeast quarter of Section 7 distant 849.11 feet measured South 0 degrees, 49 minutes and 50 seconds West along said Western limit from the aforesaid Northwest corner of the Northeast quarter of Section 7;

BEARINGS herein are astronomic derived from observations on Polaris and referred to the meridian through the Southeast corner of Section 3 Concession 5, Township of McTavish.

Certified Correct
September 4, 1968



10/11/68
10/11/68
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THE HYDRO-ELECTRIC POWER COMMISSION OF ONTARIO
SURVEY DEPARTMENT

204 - 12699

TOWNSHIP OF McTAVISH
DISTRICT OF THUNDER BAY

N.W. 1/4 SECTION 7 CONCESSION 8

N.E. 1/4 SEC. 7 CON. 8

SW 1/4 SEC 7
CON. 8

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT:

This plan is prepared from a survey performed by
Sutcliffe Co O.L.S. in accordance with Contract
No. Q33-05-67, dated May 3, 1967.

Bearings are astronomic, derived from observation
on Polaris and referred to the meridian through
the S.E. corner of Section 3 Con. 5
Township of McTavish.

1. This survey and plan are correct and in accordance with The Surveys Act and The Registry Act and the regulations made thereunder.
2. The survey was completed on the 12th day of July, 1967.

MARATHON T.S. - LAKEHEAD T.S.
PL 15 x 12

EASEMENT

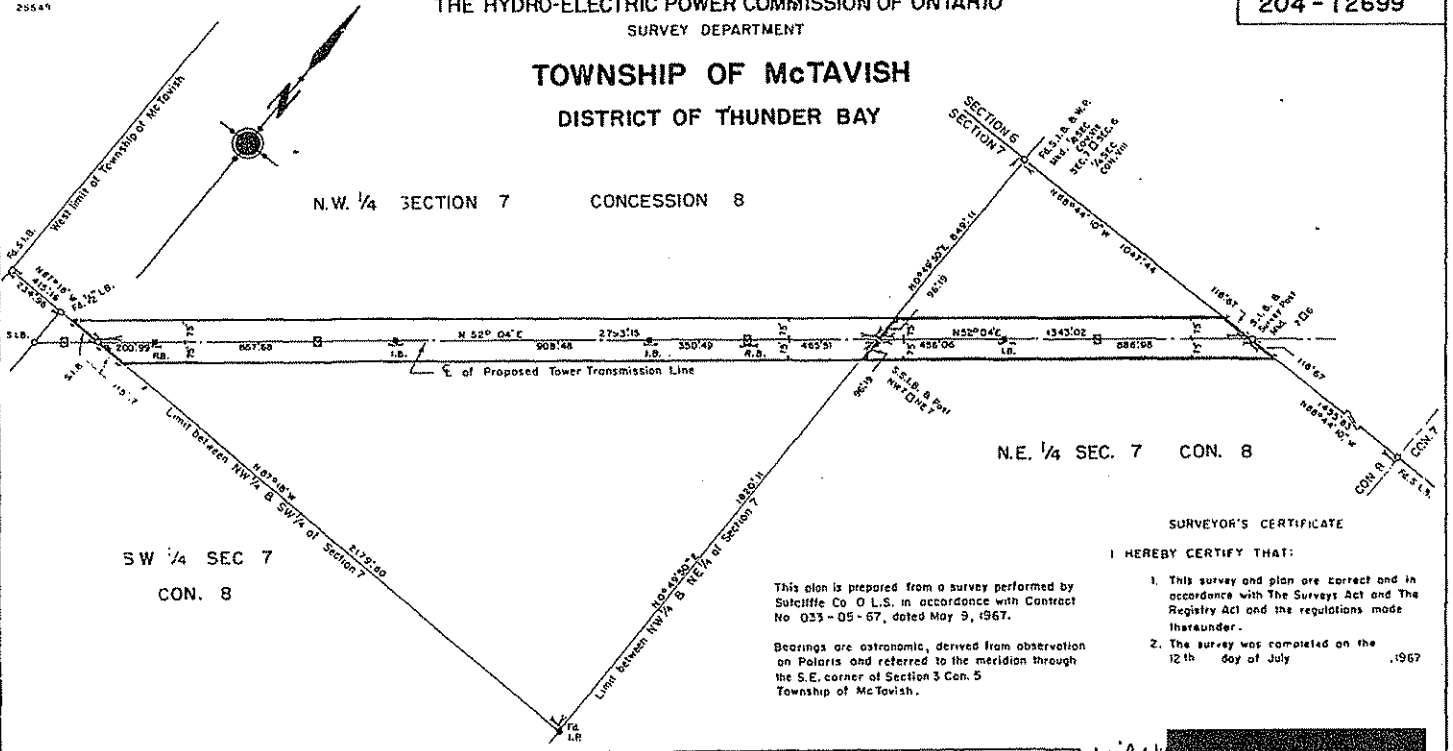
DR. A.K.
CKD

SCALE 1 inch = 400 feet
DATE Feb. 26, 1968.

April 4/68
DATE

For C.E. STAUFFER O.L.S.
CHIEF SURVEYOR

M15-10 Re-issue 1 841-2816-912



SCHEDULE "A"

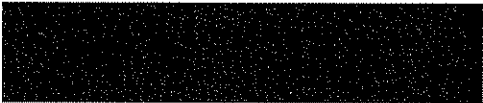
ALL THAT PORTION of the Northwest quarter of Section 7 Concession 8 in the Township of McTavish, in the District of Thunder Bay as shown edged in red on the attached print of PLAN 204-12699 and being a strip of land 150 feet in width lying 75 feet on each side of, and measured perpendicularly from, a centre line and centre line produced of a tower transmission line, which centre line may be described as follows:

COMMENCING at a point in the Eastern limit of the said Northwest quarter of Section 7 distant 849.11 feet measured South 0 degrees, 49 minutes and 50 seconds West along said Eastern limit from the Northeast corner of the said Northwest quarter of Section 7;

THENCE South 52 degrees and 04 minutes West 2793.15 feet to a point in the Southern limit of said Northwest quarter of Section 7 distant 415.16 feet measured South 87 degrees and 18 minutes East along said Southern limit from the Southwest corner of said Northwest quarter of Section 7;

BEARINGS herein are astronomic derived from observations on Polaris and referred to the meridian through the Southeast corner of Section 3 Concession 5, Township of McTavish.

Certified Correct
August 19, 1968



25509

THE HYDRO-ELECTRIC POWER COMMISSION OF ONTARIO
SURVEY DEPARTMENT

204 - 12699

TOWNSHIP OF McTAVISH
DISTRICT OF THUNDER BAY

N.W. 1/4 SECTION 7 CONCESSION 8

N.E. 1/4 SEC. 7 CON. 8

SW 1/4 SEC 7
CON. 8

This plan is prepared from a survey performed by
Sutcliffe Co. O.L.S. in accordance with Contract
No. Q33-05-67, dated May 9, 1967.

Bearings are astronomic, derived from observation
on Polaris and referred to the meridian through
the S.E. corner of Section 3 Con. 5
Township of McTavish.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT:

1. This survey and plan are correct and in accordance with The Surveys Act and The Registry Act and the regulations made thereunder.
2. The survey was completed on the 12th day of July, 1967

MARATHON T.S. - LAKEHEAD T.S.
PL 15 & 12

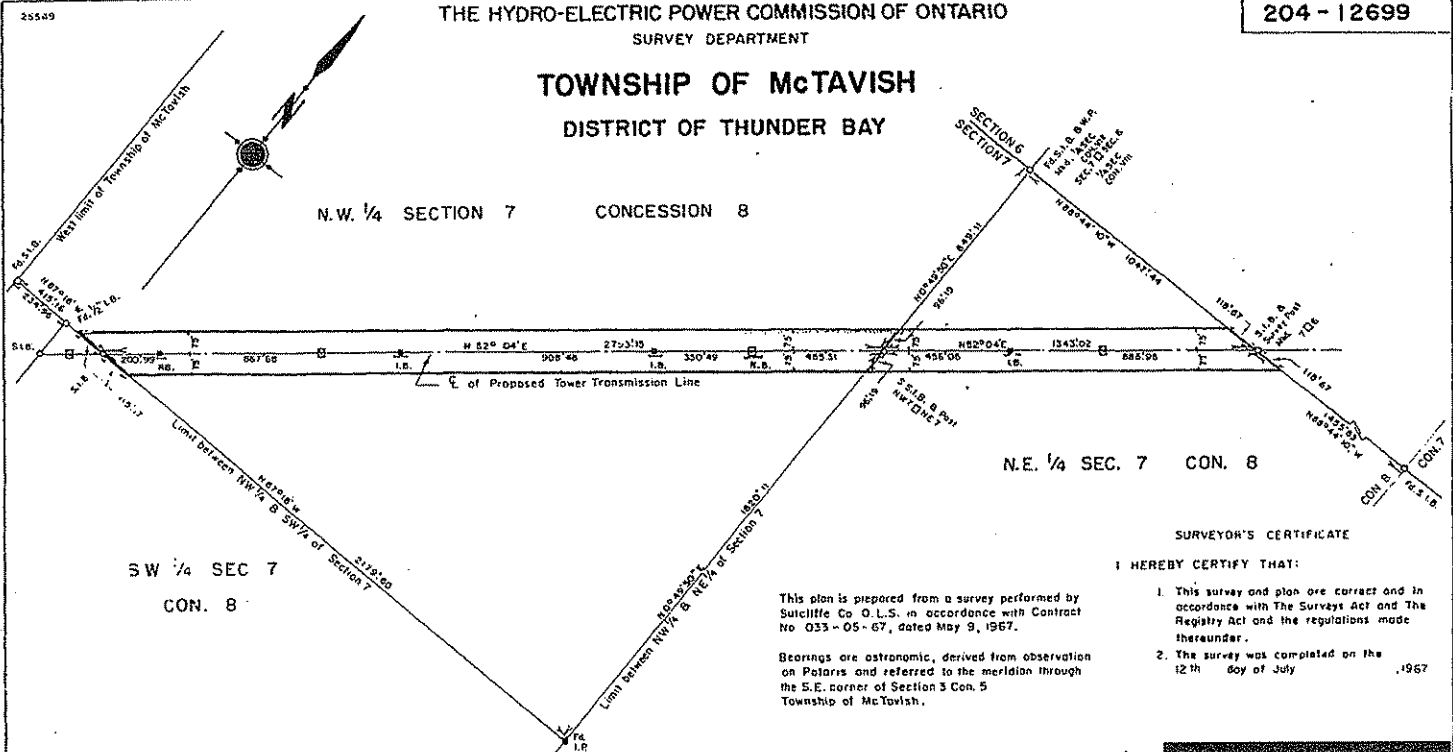
EASEMENT

DR. A.K. CKD	SCALE 1 inch = 400 feet
DATE Feb. 26, 1968.	

Appl'd
DATE

767 E. STRUPPER O.L.S.
CHIEF SURVEYOR

Al 12-10 Re-issue 1 B41-2816-912



AFFIDAVIT AS TO LEGAL AGE AND MARITAL STATUS

PROVINCE OF ONTARIO } I/WE _____
COUNTY OF DISTRICT } of the City _____ of Port Arthur
OF THUNDER BAY To Wit: } in the District of Thunder Bay

Strike out words and parts not applicable and initial.

in the within instrument named, make oath and say that at the time of the execution of the within instrument,

1. I was of the full age of twenty-one years;

If Attorney see footnote.

2. And that

~~_____~~ of the full age of ~~twenty-one~~ years

3. ~~I was legally married to the person named therein as my wife/husband~~

4. I was ~~unmarried/divorced~~/widower.

SWORN before me at the CITY
of PORT ARTHUR
in the DISTRICT OF THUNDER BAY
this 12th day of JUNE

A Commissioner for taking Affidavits, etc.

NOTE: If Attorney, substitute in space provided "I am Attorney for _____ (State name) _____, one of the parties named therein and he/she was of the full age of twenty-one years."

AFFIDAVIT AS TO LEGAL AGE AND MARITAL STATUS

PROVINCE OF ONTARIO } I/WE _____
COUNTY OF _____ } of the _____ of _____
To Wit: } in the County of _____

Strike out words and parts not applicable and initial.

in the within instrument named, make oath and say that at the time of the execution of the within instrument,

1. I was of the full age of twenty-one years;

If Attorney see footnote.

2. And that

_____ who also executed the within instrument _____ of the full age of twenty-one years

3. I was legally married to the person named therein as my wife/husband;

4. I was unmarried/divorced/widower.

SWORN before me at the _____
of _____
in the _____
this _____ day of _____
A.D. 19_____

A Commissioner for taking Affidavits, etc.

NOTE: If Attorney, substitute in space provided "I am Attorney for _____ (State name) _____, one of the parties named therein and he/she was of the full age of twenty-one years."

COUNTY OF _____

I, _____ of the _____ of _____ in the _____ of _____

To Wit: (Occupation) _____

make oath and say:

1. THAT I was personally present and did see the Within Instrument and a Duplicate duly signed, sealed and executed by _____ the parties thereto.
2. THAT the said Instrument and Duplicate were executed by the said part _____ at the _____ of _____ in the _____ of _____
3. THAT I know the said part _____ and that _____ of the full age of twenty-one years.
4. THAT I am a subscribing witness to the said Instrument and Duplicate.

SWORN before me at the _____ of _____ in the _____ of this _____ day of _____ in the year of our Lord, 19 _____

A Commissioner for taking Affidavits, etc.

COUNTY OF _____

I, _____ of the _____ of _____ in the _____ of _____

To Wit: (Occupation) _____

make oath and say:

1. THAT I was personally present and did see the Within Instrument and a Duplicate duly signed, sealed and executed by _____ the parties thereto.
2. THAT the said Instrument and Duplicate were executed by the said part _____ at the _____ of _____ in the _____ of _____
3. THAT I know the said part _____ and that _____ of the full age of twenty-one years.
4. THAT I am a subscribing witness to the said Instrument and Duplicate.

SWORN before me at the _____ of _____ in the _____ of this _____ day of _____ in the year of our Lord, 19 _____

A Commissioner for taking Affidavits, etc.

130904

REC'D
SV 14, Sec 7
CON 8

Dated _____ 1968

THUNDER BAY UNITED CHURCH
CAMPS INCORPORATED

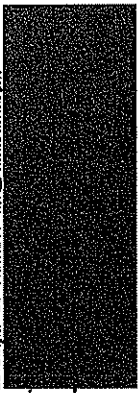
To

The Hydro-Electric Power Commission
of Ontario
Property Division
620 University Avenue
Toronto - Ontario

Grant of Easements
for
TRANSMISSION LINES

REG.	PT. OF SW 4 SECTION 7
CON.	8
TWP.	McTAVISH
COUNTY	DISTRICT THUNDER BAY

I CERTIFY that the within instrument is duly entered and Registered in the Registry Office for the Registry Division of Port Arthur, District of Thunder Bay, Ontario, at _____ o'clock _____ of the _____ day of _____ 1968, as Number 130904.



REC'D
MASTER OF TITLES
AND
REGISTRAR OF DEEDS
PORT ARTHUR, ONTARIO
FEB 12 1969
TIME 10:20 AM
FROM J.H.F.R.C.
CLERK
FRESH 6-

FA 10716

This Grant of Easements made in duplicate the 7th day of November 19 68.

Between



herein called the Grantor

and

The Hydro-Electric Power Commission of Ontario

herein called the Commission

Witnesseth

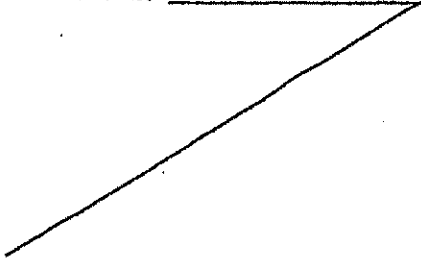
1. THE Grantor is entitled to in fee simple and in possession of the land herein described, free of encumbrances.

2. PURSUANT to The Power Commission Act and amendments thereto, the Commission has erected, or is about to erect, a line for the transmission of electrical energy on this land.

3. IN CONSIDERATION of the sum of Dollars of lawful money of Canada, now paid by the Commission to the Grantor (the receipt whereof is hereby acknowledged) the Grantor hereby grants and conveys in perpetuity to the Commission, its successors and assigns, the rights and easements:

(a) To erect, maintain, and operate 1 Tower ~~with~~ ~~guy~~ ~~braces~~ ~~and~~ ~~to~~ ~~string~~ ~~wires~~ ~~thereon~~ (all or any of which works are herein called the line) on the land and premises (herein called the strip) known and described as:--

ALL AND SINGULAR that certain parcel or tract of land situate, lying and being in the Township of McTavish in the District of Thunder Bay and being composed of that part of the Southwest quarter of Section 7 in the Eighth Concession of the said Township of McTavish more particularly described in Schedule "A" herein.



SCHEDULE "A"

ALL THAT PORTION of the Southwest quarter of Section 7,⁴⁴
Concession 8, in the Township of McTavish, in the District of
Thunder Bay as shown edged in red on the attached print of PLAN
204-12872 and being a strip of land 150 feet in width lying
75 feet on each side of and measured perpendicularly from a
centre line and centre line produced of a tower transmission line,
which centre line may be described as follows:

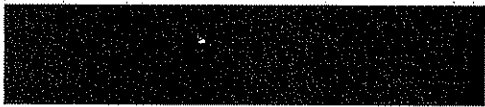
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For
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COMMENCING at a point in the Northern limit of the said
Southwest quarter of Section 7 distant 415.04 feet measured
South 87 degrees and 15 minutes East along the said Northern
limit from the Northwest corner of the said Southwest quarter of
Section 7;

THENCE South 52 degrees and 04 minutes West 232.57 feet to a line
drawn South 1 degree and 21 minutes West, parallel to the Western
limit of the said Section 7, from a point in the aforesaid
Northern limit distant 1000 feet measured Westerly along the said
Northern limit from its intersection with the centre line of
Anderson Creek;

BEARINGS herein are astronomic derived from observations
on Polaris and referred to the meridian through the Southeast
corner of Section 3 Concession 5, Township of McTavish.

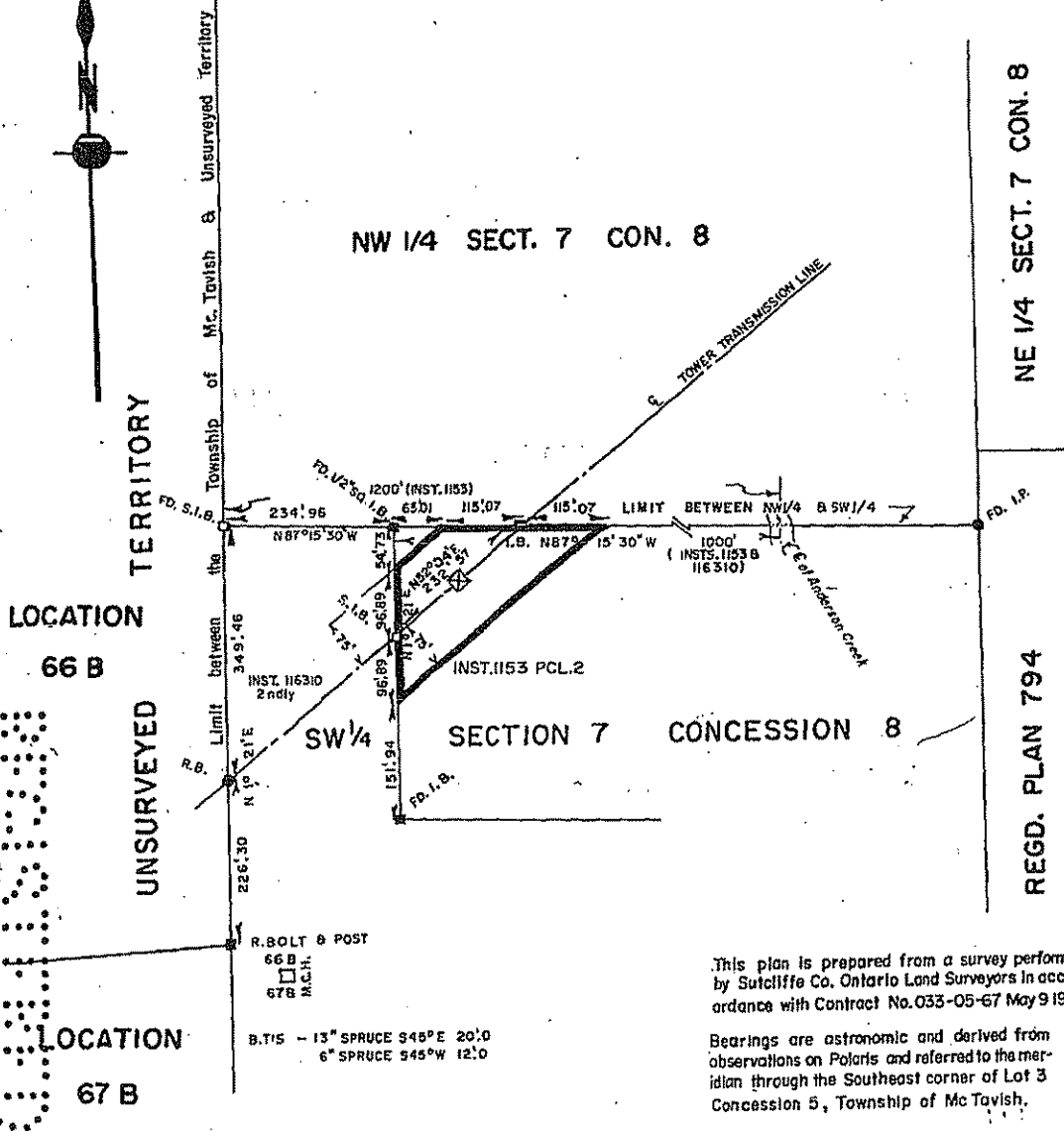
Certified Correct
January 27, 1969



725548

THE HYDRO-ELECTRIC POWER COMMISSION OF ONTARIO
SURVEY DEPARTMENT

TOWNSHIP OF MCTAVISH
DISTRICT OF THUNDER BAY



LOCATION 66 B

LOCATION 67 B

This plan is prepared from a survey performed by Sutcliffe Co. Ontario Land Surveyors in accordance with Contract No. 033-05-67 May 9 1967.

Bearings are astronomic and derived from observations on Polaris and referred to the meridian through the Southeast corner of Lot 3 Concession 5, Township of McTavish.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT:

1. This survey and plan are correct and in accordance with The Surveys Act and The Registry Act and the regulations made thereunder.
2. The survey was completed on the 12th day of July, 1967.

REVISED JAN. 14, 1968

CHIEF SURVEYOR

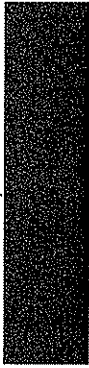
MARATHON T.S. - LAKEHEAD T.S. PL 15 x 12
EASEMENT

SCALE 1 inch = 200 Feet
DATE May 2, 1968

204-12872

130998

Dated January 24, 1969



To

The Hydro-Electric Power Commission
of Ontario
Property Department
620 University Avenue
Toronto - Ontario

Grant of Easement

for

TRANSMISSION LINES

LOT N PT MINING LOCATION 4A
CON. HARTS SURVEY
TWP. MacGREGOR
DISTRICT THUNDER BAY

This instrument is
filed for registration in the
Registry Office of the Registrar of
Deeds, District of Thunder Bay

9:30 a.m. 1/24/69

of 130998

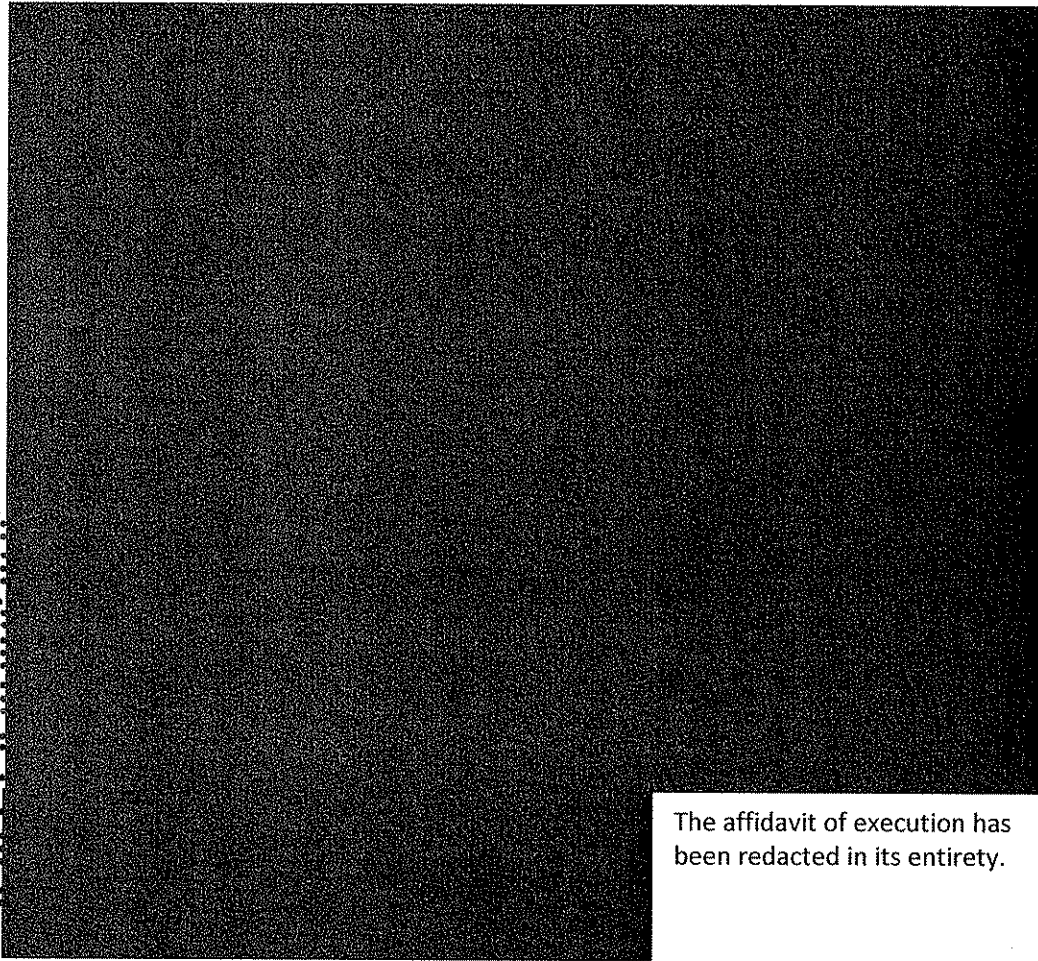
130998

ARTHUR



MASTER OF TITLES
AND
REGISTRAR OF DEEDS
PORT ARTHUR, ONTARIO
REC'D
FEB 21 1969
TIME FROM TAXI
EESI

REDACTED



The affidavit of execution has
been redacted in its entirety.

This Grant of Easements made in duplicate the 24th day of January 1969.

Between



herein called the Grantor

and

The Hydro-Electric Power Commission of Ontario

herein called the Commission

Witnesseth

1. THE Grantor is entitled to in fee simple and in possession of the land herein described, free of encumbrances.

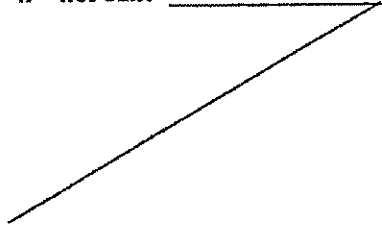
2. PURSUANT to The Power Commission Act and amendments thereto, the Commission has erected, or is about to erect, a line for the transmission of electrical energy on this land.

3. IN CONSIDERATION of the sum of [redacted] Dollars of lawful money of Canada, now paid by the Commission to the Grantor (the receipt whereof is hereby acknowledged) the Grantor hereby grants and conveys in perpetuity to the Commission, its successors and assigns, the rights and easements:

(a) To erect, maintain, and operate 1 Tower ~~and~~ ~~structure~~ ~~with cross-arms~~, and to string wires thereon (all or any of which works are herein called the line) on the land and premises (herein called the strip) known and described as:—

ALL AND SINGULAR that certain parcel or tract of land situate, lying and being in the Township of MacGregor in the District of Thunder Bay and being composed of that part of the North part of Mining Location 4A, Harts Survey, in the said Township of MacGregor more particularly described in Schedule "A" herein.

5000



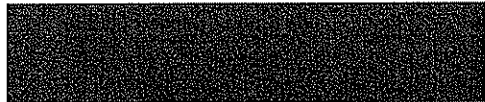
SCHEDULE "A"

ALL THAT PORTION of Mining Location 4A Hart's Survey in the Township of MacGregor, in the District of Thunder Bay as shown edged in red on the attached print of PLAN 204-12831 and being a strip of land 150 feet in width lying 75 feet on each side of, and measured perpendicularly from, a centre line and centre line produced of a tower transmission line, which centre line may be described as follows:

COMMENCING at a point in the Western limit of said Mining Location 4A distant 527.08 feet measured South 0 degrees, 58 minutes and 20 seconds West along said Western limit from the Northwest corner of said Mining Location 4A;
THENCE North 54 degrees, 48 minutes and 50 seconds East 937.07 feet to a point in the Northern limit of said Mining Location 4A distant 750.29 feet measured North 89 degrees and 21 minutes East along said Northern limit from the aforesaid Northwest corner of Mining Location 4A;

BEARINGS herein are astronomic derived from observations on polaris taken at the intersection of the line between Concessions A and B with the centre line of the tower transmission line PL 15x12 and referred to the meridian through the Southeast corner of Section 10 Concession A, Township of MacGregor.

Certified Correct
June 3, 1968



THE HYDRO-ELECTRIC POWER COMMISSION OF ONTARIO
SURVEY DEPARTMENT

TOWNSHIP OF MacGREGOR
DISTRICT OF THUNDER BAY

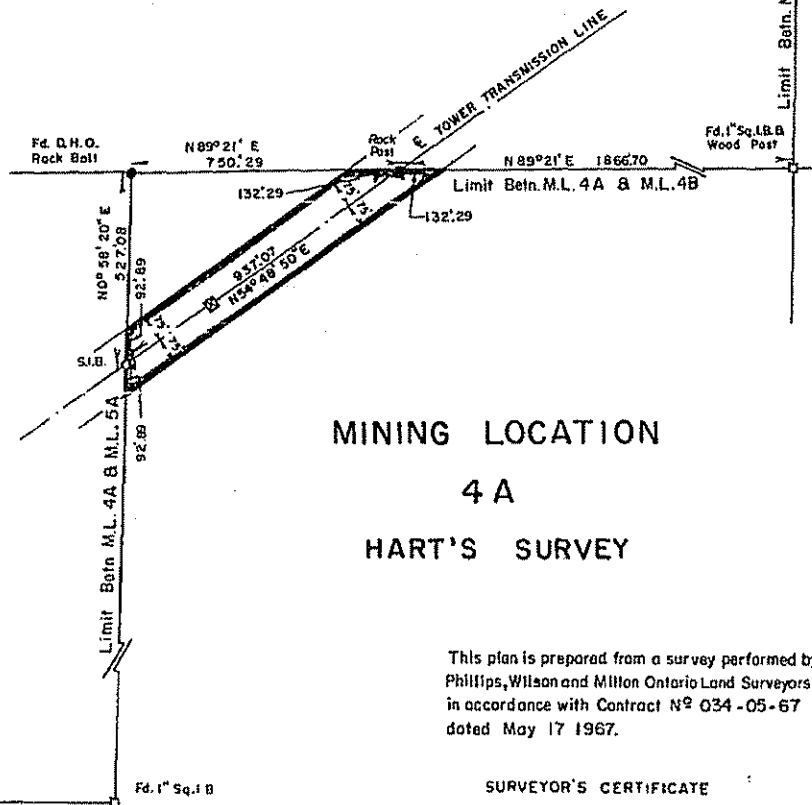


MINING LOCATION

4 B

SCOTT'S SURVEY

Limit Betn. M.L. 39 B & M.L. 4B



M.L. 5A

MINING LOCATION

4 A

HART'S SURVEY

This plan is prepared from a survey performed by Phillips, Wilson and Milton Ontario Land Surveyors, in accordance with Contract N^o 034-05-67 dated May 17 1967.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT:

1. This survey and plan are correct and in accordance with The Surveys Act and The Registry Act and the regulations made thereunder.
2. The survey was completed on the 24 th. day of August, 1967.

Bearings are astronomic derived from observations on Polaris taken at the intersection of the line between Concessions A & B with the centre line of the Ontario Hydro Tower Transmission Line PL15X12 and referred to the Meridian through the S.E. Corner of Section 10, Concession A Township of MacGregor.

MARATHON T.S. - LAKEHEAD T.S. PL 15 X 12

EASEMENT

SCALE 1 IN. = 400 FT.

DATE April 17, 1967

204-12831

AFFIDAVIT AS TO LEGAL AGE AND MARITAL STATUS

PROVINCE OF ONTARIO } I/WE [REDACTED]
COUNTY OF [REDACTED] of the CITY of Port Arthur
~~Thunder Bay~~ } To Wit: in the ~~County~~ District of Thunder Bay
in the within instrument named, make oath and say that at the time of the execution of the within instrument,

Strike out words and parts not applicable and initial.

If Attorney see footnote.

1. I was of the full age of twenty-one years;

~~2. And that~~

~~who also executed the within instrument of the full age of twenty-one years~~

~~3. I was legally married to the person named therein as my wife/husband;~~

4. I was ~~was~~ married / ~~divorced~~ / ~~widowed~~ .

SWORN before me at the CITY
of Port Arthur
in the District of Thunder Bay
this [REDACTED]
A.D. [REDACTED]

Expiry December 14, 1969.
A Commissioner for taking Affidavits, etc.

NOTE: If Attorney, substitute in space provided "I am Attorney for..... (State name)....., one of the parties named therein and he/she was of the full age of twenty-one years."

AFFIDAVIT AS TO LEGAL AGE AND MARITAL STATUS

PROVINCE OF ONTARIO } I/WE [REDACTED]
COUNTY OF [REDACTED] of the CITY of Port Arthur
~~Thunder Bay~~ } To Wit: in the ~~County~~ District of Thunder Bay
in the within instrument named, make oath and say that at the time of the execution of the within instrument,

Strike out words and parts not applicable and initial.

Strike out words and parts not applicable and initial.

If Attorney see footnote.

1. I was of the full age of twenty-one years;

~~2. And that~~

~~who also executed the within instrument of the full age of twenty-one years~~

~~3. I was legally married to the person named therein as my wife/husband;~~

4. I was ~~was~~ married / ~~divorced~~ / ~~widowed~~ .

SWORN before me at the CITY
of Port Arthur
in the District of Thunder Bay
this [REDACTED]
A.D. 19 [REDACTED]

Expiry December 14, 1969.
A Commissioner for taking Affidavits, etc.

NOTE: If Attorney, substitute in space provided "I am Attorney for..... (State name)....., one of the parties named therein and he/she was of the full age of twenty-one years."

C O N S E N T

Committee of Adjustment
for the

CORPORATION OF THE MUNICIPALITY OF SHUNIAH

Application No. B-114

Applicant's Name [REDACTED]

Type of application (specify whether conveyance, mortgage, charge,
or agreement)

Easement

Description of land:

SEE SCHEDULE "A" ATTACHED

The Committee of Adjustment for the Corporation of The Municipality of Shuniah having decided on December 20, 1968, to grant its consent to this transaction and the period for appeal under Section 32b of The Planning Act having now expired, no notice of appeal having been received by the Secretary-Treasurer of the Committee, consent to this transaction is hereby given under Section 32b of The Planning Act.

Signatures of concurring members:

[REDACTED]

Date January 28, 1969.

SCHEDULE "A"

ALL THAT PORTION of Mining Location 4A Hart's Survey in the Township of MacGregor, in the District of Thunder Bay as shown edged in red on the attached print of PLAN 204-12831 and being a strip of land 150 feet in width lying 75 feet on each side of, and measured perpendicularly from, a centre line and centre line produced of a tower transmission line, which centre line may be described as follows:

COMMENCING at a point in the Western limit of said Mining Location 4A distant 527.08 feet measured South 0 degrees, 58 minutes and 20 seconds West along said Western limit from the Northwest corner of said Mining Location 4A;

THENCE North 54 degrees, 48 minutes and 50 seconds East 937.07 feet to a point in the Northern limit of said Mining Location 4A distant 750.29 feet measured North 89 degrees and 21 minutes East along said Northern limit from the aforesaid Northwest corner of Mining Location 4A;

BEARINGS herein are astronomic derived from observations on polaris taken at the intersection of the line between Concessions A and B with the centre line of the tower transmission line PL 15x12 and referred to the meridian through the Southeast corner of Section 10 Concession A, Township of MacGregor.

250

COUNTY OF

To Wit: } I,
 } of the
 } in the
 } (Occupation)

of
of

make oath and say:

1. THAT I was personally present and did see the Within Instrument and a Duplicate duly signed, sealed and executed by the parties thereto.
2. THAT the said Instrument and Duplicate were executed by the said part at the of in the of
3. THAT I know the said part and that of the full age of twenty-one years.
4. THAT I am a subscribing witness to the said Instrument and Duplicate.

SWORN before me at the of in the of this day of in the year of our Lord, 19

A Commissioner for taking Affidavits, etc.

COUNTY OF

To Wit: } I,
 } of the
 } in the
 } (Occupation)

of
of

make oath and say:

1. THAT I was personally present and did see the Within Instrument and a Duplicate duly signed, sealed and executed by the parties thereto.
2. THAT the said Instrument and Duplicate were executed by the said part at the of in the of
3. THAT I know the said part and that of the full age of twenty-one years.
4. THAT I am a subscribing witness to the said Instrument and Duplicate.

SWORN before me at the of in the of this day of in the year of our Lord, 19

A Commissioner for taking Affidavits, etc.

130999

Dated February 3rd 1969



To
The Hydro-Electric Power Commission
of Ontario
Property Department
620 University Avenue
Toronto - Ontario

Grant of Easement

for
TRANSMISSION LINES

LOT 11 W PT MINING LOCATION 11
CON. HERRICKS SURVEY
TWP. MacGREGOR
CON. DISTRICT THUNDER BAY

THIS INSTRUMENT is a duplicate of the within instrument in
and is hereby registered in the name of
of the 21st day of February 1969
1969 at Thunder Bay
130999
COPIES



REGISTERED FILES
PORT ARTHUR, ONTARIO
REC'D FEB 21 1969
TIME: 11:11 A.M.
FROM: AL
TAX:
FEES:

This Grant of Easements made in duplicate the
February 19 69.

3rd day of

Between



herein called the Grantor

and

The Hydro-Electric Power Commission of Ontario

herein called the Commission

Witnesseth

1. THE Grantor is entitled to in fee simple and in possession of the land herein described, free of encumbrances.

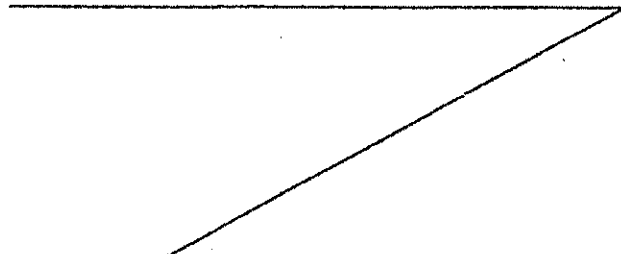
2. PURSUANT to The Power Commission Act and amendments thereto, the Commission has erected, or is about to erect, a line for the transmission of electrical energy on this land.

3. IN CONSIDERATION of the sum of [redacted] Dollars of lawful money of Canada, now paid by the Commission to the Grantor (the receipt whereof is hereby acknowledged) the Grantor hereby grants and conveys in perpetuity to the Commission, its successors and assigns, the rights and easements:

Overhanging Wires

(a) To erect, maintain, and operate ~~with poles and brackets and to string wires thereon~~ ~~poles~~ ~~brackets~~ ~~anchors~~ (all or any of which works are herein called the line) on the land and premises (herein called the strip) known and described as:—

ALL AND SINGULAR that certain parcel or tract of land situate, lying and being in the Township of MacGregor in the District of Thunder Bay and being composed of the Surface Rights Only of that part of the North part of Mining Location 11, ^XHerricks Survey, in the said Township of MacGregor more particularly described in Schedule "A" herein.




SCHEDULE "A"

ALL THAT PORTION of Mining Location 11 Herrick's Survey in the Township of MacGregor, in the District of Thunder Bay as shown edged in red on the attached print of PLAN 204-13173 and being a strip of land 150 feet in width lying 75 feet on each side of, and measured perpendicularly from, a centre line and centre line produced of a transmission line, which centre line may be described as follows:

COMMENCING at a point in the Eastern limit of said Mining Location 11 distant 2759.87 feet measured South 0 degrees, 48 minutes and 30 seconds East along said Eastern limit from the Northeast corner of said Mining Location 11;
THENCE South 54 degrees, 48 minutes and 50 seconds West 984.64 feet to a line drawn parallel to the Northern limit of said Mining Location 11 distant 3300 feet measured Southerly along the Western limit of said Mining Location 11 from the Northwest corner of said Mining Location 11;

BEARINGS herein are astronomic and are referred to the meridian through the Southeast corner of Section 10 Concession A, Township of MacGregor.

Certified Correct
September 11, 1968



5050

26549

THE HYDRO-ELECTRIC POWER COMMISSION OF ONTARIO

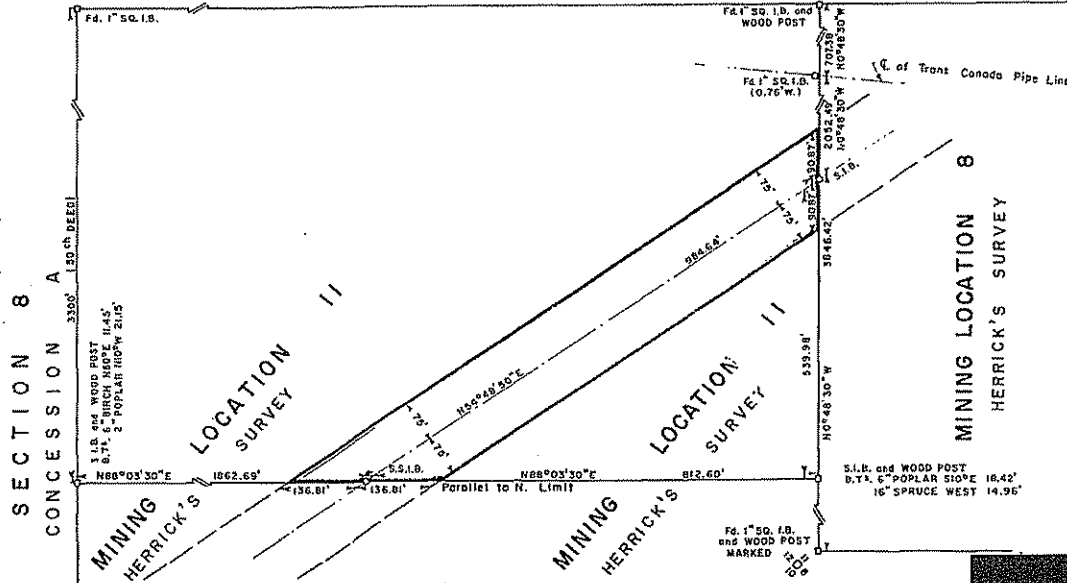
204-13173

SURVEY DEPARTMENT

TOWNSHIP OF MacGREGOR

DISTRICT OF THUNDER BAY

SECTION 7
CONCESSION 1



This plan is prepared from a survey performed by Phillips, Wilson, and Milton Ontario Land Surveyors, in accordance with Contract No. 034-05-67 dated May 17, 1967.

Bearings are astronomic and are referred to the meridian through the Southeast corner of Section 10, Concession A, Township of MacGregor.

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT:

1. This survey and plan are correct and in accordance with The Surveys Act and The Registry Act and the regulations made thereunder.
2. The survey was completed on the 24th day of.....August....., 1967....

MARATHON T.S. - LAKEHEAD T.S.
P.L. 15 x 12

EASEMENT

DR. J.K.
CROFT

SCALE: 1 inch = 200 feet
DATE: August 16, 1968

For C.E. STAUFFER O.L.S.
CHIEF SURVEYOR

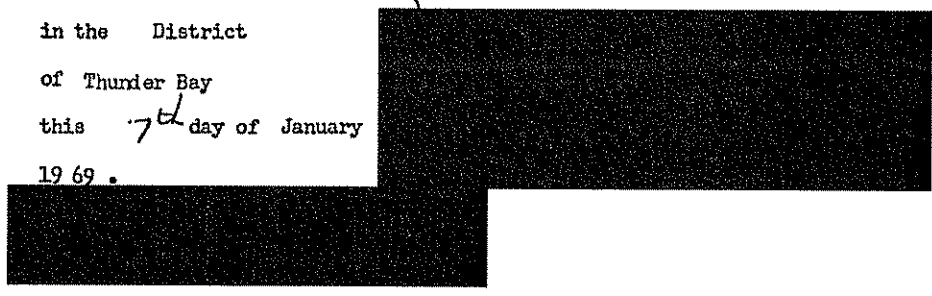
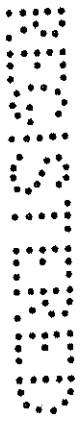
M.N. 30 Re-Issue 5 841-2816 912125 81675

IN THE MATTER OF an application to the Committee of Adjustment for
The Corporation of the Municipality of Shuniah, for the consent in
respect of a By-law passed under Section 26 of The Planning Act.

I, [REDACTED] of the City
of Port Arthur, make oath and say that:

1. I am the Secretary-Treasurer of the Committee of Adjustment for The Corporation of the Municipality of Shuniah.
2. The said Committee is composed of 3 members.
3. On the 20th day of December 19 68,
3 members, constituting a quorum, heard the said application.
4. A majority of the members who heard the application concurred in and signed the decision to grant the consent.
5. I was personally present and did see the concurring members sign the attached consent.

SWORN before me at the City }
of Port Arthur }
in the District }
of Thunder Bay }
this 7th day of January }
19 69 . }



C O N S E N T

Committee of Adjustment
for the

CORPORATION OF THE MUNICIPALITY OF SHUNIAH

Application No. B-109

Applicant's Name [REDACTED]

Type of application (specify whether conveyance, mortgage, charge,
or agreement)
Easement

Description of land:

SEE SCHEDULE "A" ATTACHED

The Committee of Adjustment for the Corporation of The Municipality of Shuniah having decided on December 20, 1968, to grant its consent to this transaction and the period for appeal under Section 32b of The Planning Act having now expired, no notice of appeal having been received by the Secretary-Treasurer of the Committee, consent to this transaction is hereby given under Section 32b of The Planning Act.

Signatures of concurring members:

[REDACTED]

Date January 27, 1969.

SCHEDULE "A"

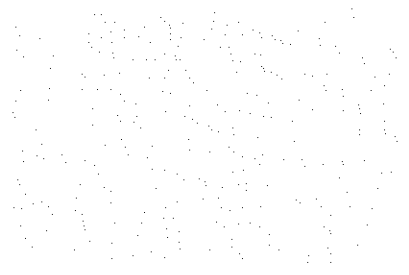
ALL THAT PORTION of Mining Location 11 Herrick's Survey in the Township of MacGregor, in the District of Thunder Bay as shown edged in red on the attached print of PLAN 204-13173 and being a strip of land 150 feet in width lying 75 feet on each side of, and measured perpendicularly from, a centre line and centre line produced of a transmission line, which centre line may be described as follows:

COMMENCING at a point in the Eastern limit of said Mining Location 11 distant 2759.87 feet measured South 0 degrees, 48 minutes and 30 seconds East along said Eastern limit from the Northeast corner of said Mining Location 11;

THENCE South 54 degrees, 48 minutes and 50 seconds West 984.64 feet to a line drawn parallel to the Northern limit of said Mining Location 11 distant 3300 feet measured Southerly along the Western limit of said Mining Location 11 from the Northwest corner of said Mining Location 11;

BEARINGS herein are astronomic and are referred to the meridian through the Southeast corner of Section 10, Concession A, Township of MacGregor.

3300



131000

Dated January 25, 1969

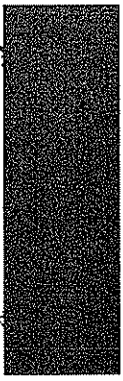


To
The Hydro-Electric Power Commission
of Ontario
Property Department
620 University Avenue
Toronto - Ontario

Grant of Easement
for
TRANSMISSION LINES

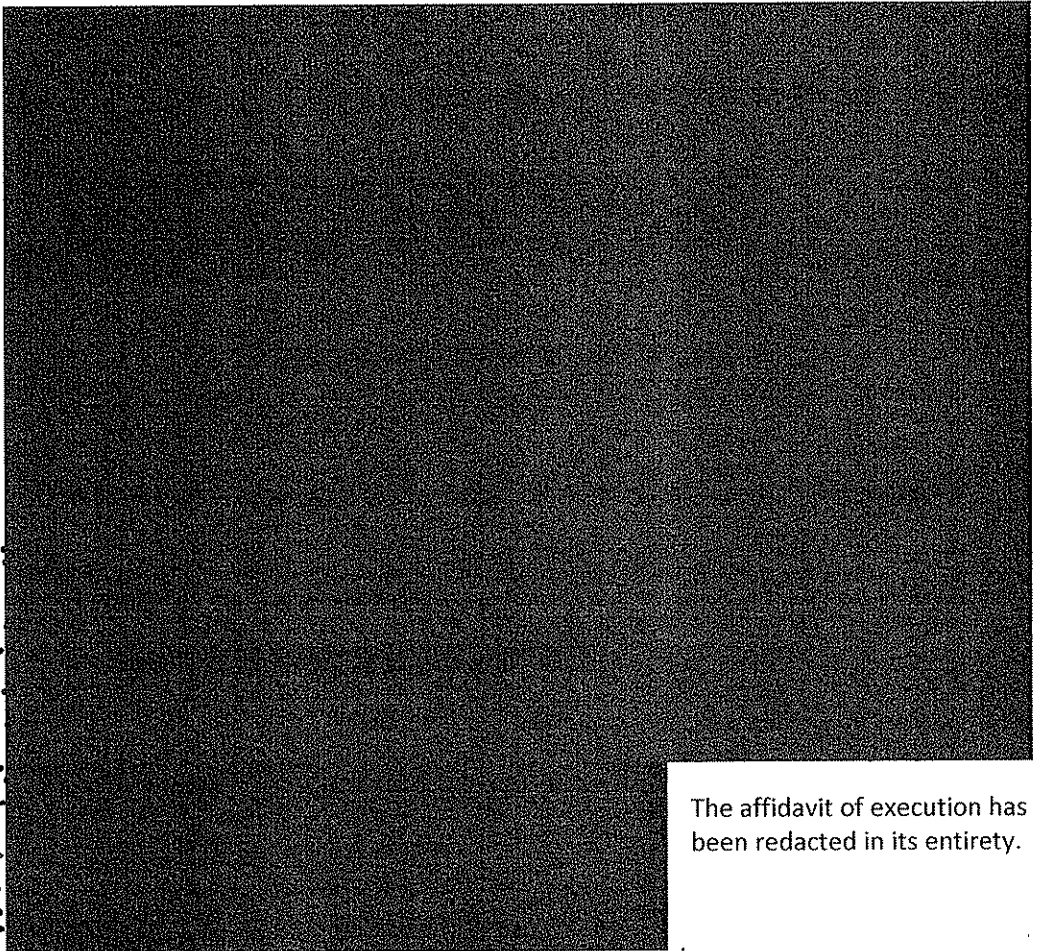
LOT S. PT. MINING LOCATION 11
CORX HERRICKS SURVEY
TWP. MacGREGOR
CORNER DISTRICT THUNDER BAY

CERTIFY that the within instrument is
day Entered and Registered in the Reg-
istry Office for the Registry Division of
the Registrar, District of Thunder Bay,
Ontario, at 9:30... o'clock A.M.
on the 21st day of February
1969... 131000
PORT ARTHUR



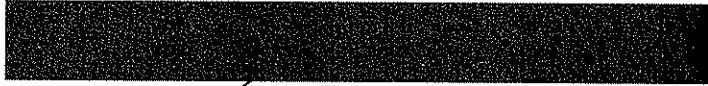
MASTER OF TITLES
PORT ARTHUR, ONTARIO
REC'D
FEB 21 1969
TIME: 1:00 P.M.
FROM: [unclear]
TAX: [unclear]
FEES: [unclear]

The affidavit of execution has
been redacted in its entirety.



This Grant of Easements made in duplicate the 25th day of January 1969.

Between




herein called the Grantor

and

The Hydro-Electric Power Commission of Ontario

herein called the Commission

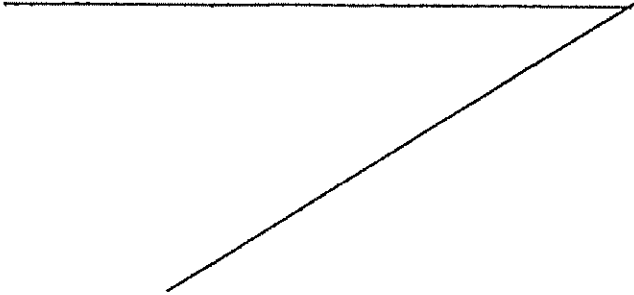
Witnesseth

1. THE Grantor is entitled to in fee simple and in possession of the land herein described, free of encumbrances.
2. PURSUANT to The Power Commission Act and amendments thereto, the Commission has erected, or is about to erect, a line for the transmission of electrical energy on this land.
3. IN CONSIDERATION of the sum of  Dollars of lawful money of Canada, now paid by the Commission to the Grantor (the receipt whereof is hereby acknowledged) the Grantor hereby grants and conveys in perpetuity to the Commission, its successors and assigns, the rights and easements:

(a) To erect, maintain, and operate 2 Towers ~~Poles~~ ~~anchorage~~ ~~poles and anchors~~, and to string wires thereon (all or any of which works are herein called the line) on the land and premises (herein called the strip) known and described as:—

ALL AND SINGULAR that certain parcel or tract of land situate, lying and being in the Township of MacGregor in the District of Thunder Bay and being composed of the Surface Rights Only of that part of the South part of Mining Location 11, Herricks Survey, in the said Township of MacGregor more particularly described in Schedule "A" herein.

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(b) To keep the strip clear of all brush and trees, except fruit trees not exceeding twelve feet in height, and to cut or trim from time to time such trees outside the strip as the Commission may consider necessary for the operation or maintenance of the line and necessary equipment;

(c) To erect such gates and bridges in the strip as the Commission may from time to time consider necessary;

(d) For the servants, agents, contractors, and workmen of the Commission at all times to pass and repass with any equipment along the strip to examine, repair, and renew the line, subject to payment by the Commission of compensation for any crop or other damage sustained by the Grantor due to the operation, maintenance, or renewal of the line;

(e) To remove, re-locate, and reconstruct the line in the strip, subject to payment by the Commission of additional compensation for any damage caused thereby; and

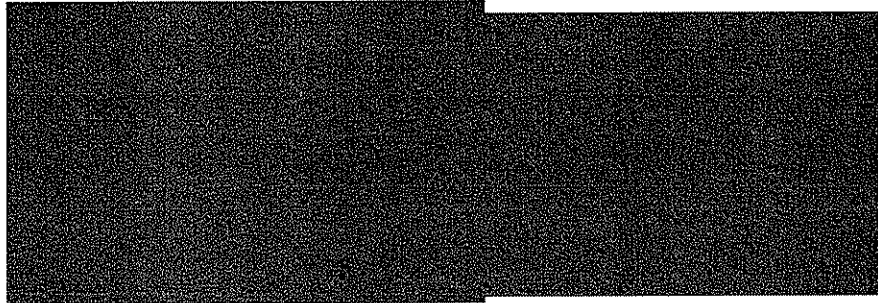
(f) To install an underground conductor for grounding purposes when and where required in the strip, to be at a minimum depth of twelve inches below the surface of any arable land.

4. THE Grantor covenants and agrees not to erect in the strip any buildings, structures, or other obstructions of any nature whatever.

5. ALL covenants herein contained shall be construed to be several as well as joint, and wherever the singular is used in this grant of easements, the same shall be construed as including the plural where the context or the parties hereto so require.

6. THE burden and benefit of this grant of easements shall run with the land and shall extend to, be binding on and enure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors, and assigns.

Signed, Sealed and Delivered
In the presence of



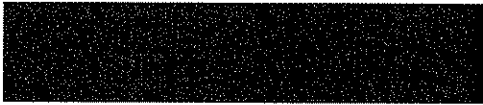
SCHEDULE "A"

ALL THAT PORTION of Mining Location 11 Herrick's Survey in the Township of MacGregor, in the District of Thunder Bay as shown edged in red on the attached print of PLAN 204-12830 and being a strip of land 150 feet in width lying 75 feet on each side of, and measured perpendicularly from, a centre line and centre line produced of a tower transmission line, which centre line may be described as follows:

COMMENCING at a point in the Western limit of said Mining Location 11 distant 2162.80 feet measured North 1 degree, 19 minutes and 30 seconds West along said Western limit from the Southwest corner of said Mining Location 11;
THENCE North 54 degrees, 48 minutes and 50 seconds East 2243.17 feet to a line drawn parallel to and at the perpendicular distant of 3300 feet measured Southerly along the said Western limit from the Northwest corner of said Mining Location 11;

BEARINGS herein are astronomic derived from observations on polaris taken at the intersection of the line between Concessions A and B with the centre line of the tower transmission line PL 15x12 and referred to the meridian through the Southeast corner of Section 10 Concession A, Township of MacGregor.

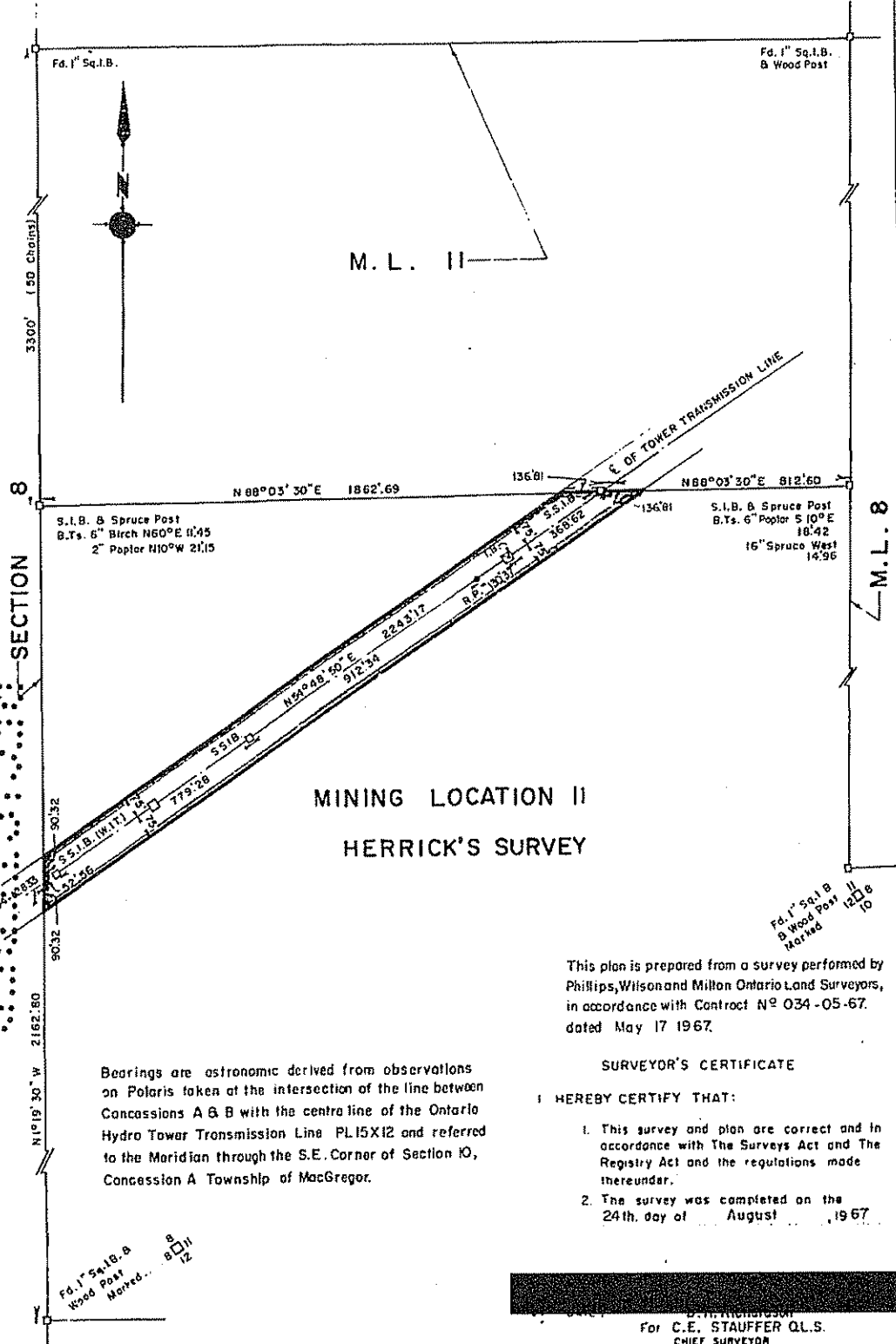
Certified Correct
June 3, 1968



25548

THE HYDRO-ELECTRIC POWER COMMISSION OF ONTARIO
SURVEY DEPARTMENT

TOWNSHIP OF MacGREGOR
DISTRICT OF THUNDER BAY



Bearings are astronomic derived from observations on Polaris taken at the intersection of the line between Concessions A & B with the central line of the Ontario Hydro Tower Transmission Line PL15X12 and referred to the Meridian through the S.E. Corner of Section 10, Concession A Township of MacGregor.

This plan is prepared from a survey performed by Phillips, Wilson and Milton Ontario Land Surveyors, in accordance with Contract No 034-05-67, dated May 17 1967.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT:

1. This survey and plan are correct and in accordance with The Surveys Act and The Registry Act and the regulations made thereunder.
2. The survey was completed on the 24th. day of August, 1967.

For C.E. STAUFFER Q.L.S.
CHIEF SURVEYOR

MARATHON T.S. - LAKEHEAD T.S. PL 15 X 12
EASEMENT

SCALE 1 IN. = 400 FT.
DATE April 24 1968

204-12830

AFFIDAVIT AS TO LEGAL AGE AND MARITAL STATUS

PROVINCE OF ONTARIO } I/We _____
COUNTY OF _____ } of the _____ Township of _____
District of _____ } To Wit: in the _____ County District of _____
Thunder Bay

Strike out words and parts not applicable and initial.

In the within instrument named, make oath and say that at the time of the execution of the within instrument,

1. I was of the full age of twenty-one years;

If Attorney see footnote.

2. And that _____

who also executed the within instrument WAS of the full age of twenty-one years

~~3. I was legally married to the person named therein as my wife/husband.~~

4. I was unmarried/~~divorced/widower.~~

SWORN before me at the _____ Township
of _____ Mac Gregor
in the _____ District of _____
this _____
A.D. 19 _____

Expiry December 14, 1959.
A Commissioner for taking Affidavits, etc.

NOTE: If Attorney, substitute in space provided "I am Attorney for _____ (State name) _____, one of the parties named therein and he/she was of the full age of twenty-one years."

AFFIDAVIT AS TO LEGAL AGE AND MARITAL STATUS

PROVINCE OF ONTARIO } I/WE _____
COUNTY OF _____ } of the _____ of _____
To Wit: } in the County of _____

Strike out words and parts not applicable and initial.

In the within instrument named, make oath and say that at the time of the execution of the within instrument,

1. I was of the full age of twenty-one years;

If Attorney see footnote.

2. And that

who also executed the within instrument of the full age of twenty-one years

3. I was legally married to the person named therein as my wife/husband;

4. I was unmarried/divorced/widower.

SWORN before me at the _____
of _____
in the _____
this _____ day of _____
A.D. 19 _____

A Commissioner for taking Affidavits, etc.

NOTE: If Attorney, substitute in space provided "I am Attorney for _____ (State name) _____, one of the parties named therein and he/she was of the full age of twenty-one years."

IN THE MATTER OF an application to the Committee of Adjustment for
The Corporation of the Municipality of Shuniah, for the consent in
respect of a By-law passed under Section 26 of The Planning Act.

I, [REDACTED] of the City
of Port Arthur, make oath and say that:

1. I am the Secretary-Treasurer of the Committee of Adjustment for The Corporation of the Municipality of Shuniah.
2. The said Committee is composed of 3 members.
3. On the 20th day of December 1968,
3 members, constituting a quorum, heard the said application.
4. A majority of the members who heard the application concurred in and signed the decision to grant the consent.
5. I was personally present and did see the concurring members sign the attached consent.

SWORN before me at the City)
of Port Arthur)
in the District)
of Thunder Bay)
this 7th day of January)
1969)

Notary Public

[REDACTED]

[REDACTED]

C O N S E N T

Committee of Adjustment
for the

CORPORATION OF THE MUNICIPALITY OF SHUNIAH

Application No. B-110

Applicant's Name [REDACTED]

Type of application (specify whether conveyance, mortgage, charge,
or agreement)

Easement

Description of land:

SEE SCHEDULE "A" ATTACHED

The Committee of Adjustment for the Corporation of The Municipality of Shuniah having decided on December 20, 1968, to grant its consent to this transaction and the period for appeal under Section 32b of The Planning Act having now expired, no notice of appeal having been received by the Secretary-Treasurer of the Committee, consent to this transaction is hereby given under Section 32b of The Planning Act.

Signatures of concurring members:

[REDACTED SIGNATURES]

Date January 27, 1969.

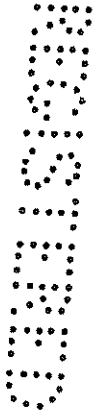
SCHEDULE "A"

ALL THAT PORTION of Mining Location 11 Herrick's Survey in the Township of MacGregor, in the District of Thunder Bay as shown edged in red on the attached print of PLAN 204-12830 and being a strip of land 150 feet in width lying 75 feet on each side of, and measured perpendicularly from, a centre line and centre line produced of a tower transmission line, which centre line may be described as follows:

COMMENCING at a point in the Western limit of said Mining Location 11 distant 2162.80 feet measured North 1 degree, 19 minutes and 30 seconds West along said Western limit from the Southwest corner of said Mining Location 11;

THENCE North 54 degrees, 48 minutes and 50 seconds East 2243.17 feet to a line drawn parallel to and at the perpendicular distant of 3300 feet measured Southerly along the said Western limit from the Northwest corner of said Mining Location 11;

BEARINGS herein are astronomic derived from observations on polaris taken at the intersection of the line between Concessions A and B with the centre line of the tower transmission line PL 15x12 and referred to the meridian through the Southeast corner of Section 10 Concession A, Township of MacGregor.



131001

Dated January 24, 1969



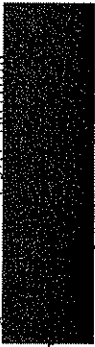
To

The Hydro-Electric Power Commission
of Ontario
Property Department
620 University Avenue
Toronto - Ontario

Grant of Easement
for
TRANSMISSION LINES

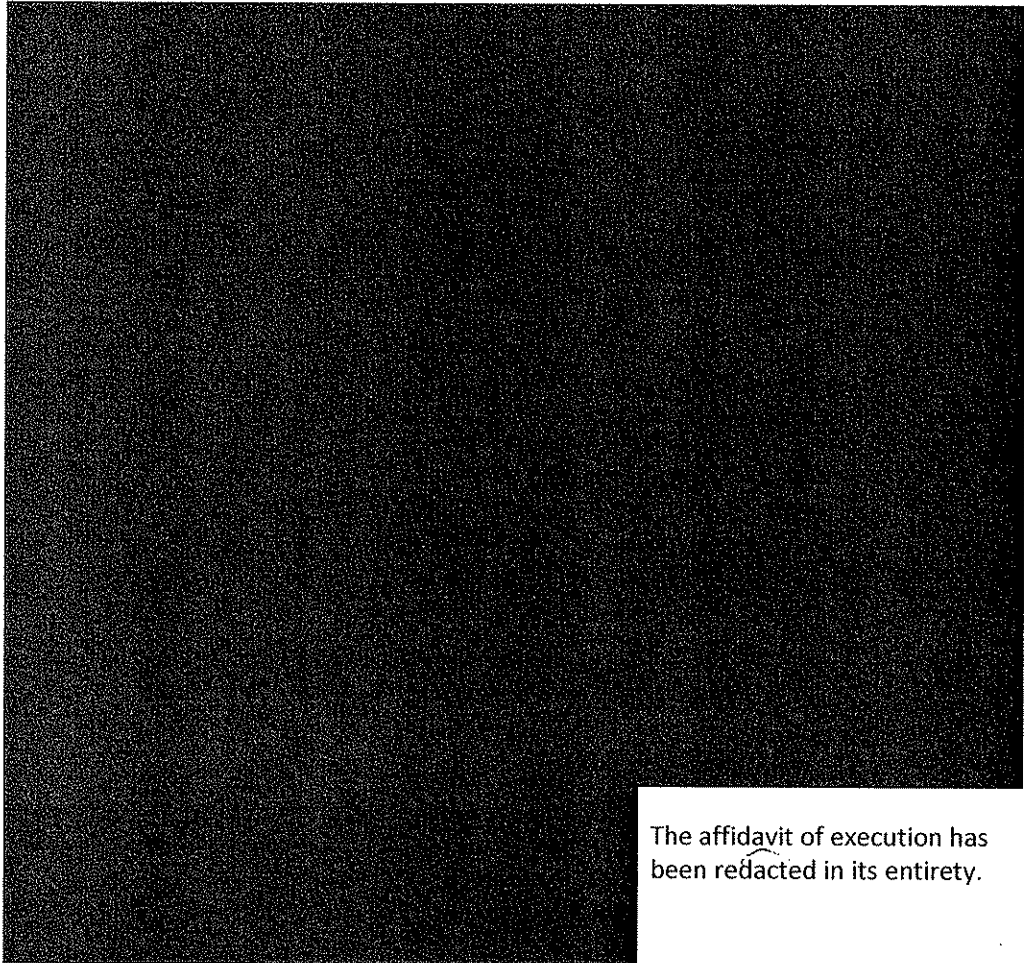
3B MINING LOCATION 3B
MCNABS SURVEY
MCCGREGOR
DISTRICT THUNDER BAY

Clarify that the within instrument is
duly Executed and Registered in the Reg-
istry Office for the Registry Division of
Port Arthur, District of Thunder Bay,
Ontario, at 9:20 o'clock P.M.
of the 21st day of February 1969, as per 1310010
PORT ARTHUR



TITLES
PORT ARTHUR, ONTARIO
FEB 21 1969
TIME: 1:10 P.M.
FROM: [unclear]
TAX: [unclear]
FEE: [unclear]

RECORDED



The affidavit of execution has
been redacted in its entirety.

This Grant of Easements made in duplicate the

ZAH

day of

January 1969.

Between



herein called the Grantor

and

The Hydro-Electric Power Commission of Ontario

herein called the Commission

Witnesseth

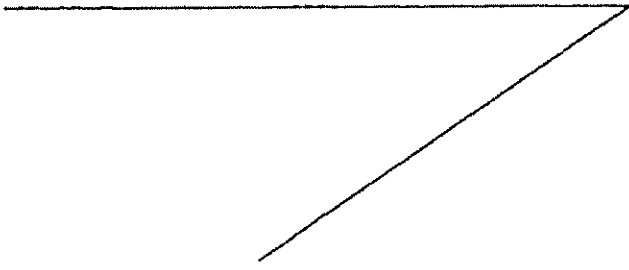
1. THE Grantor is entitled to in fee simple and in possession of the land herein described, free of encumbrances.

2. PURSUANT to The Power Commission Act and amendments thereto, the Commission has erected, or is about to erect, a line for the transmission of electrical energy on this land.

3. IN CONSIDERATION of the sum of Dollars of lawful money of Canada, now paid by the Commission to the Grantor (the receipt whereof is hereby acknowledged) the Grantor hereby grants and conveys in perpetuity to the Commission, its successors and assigns, the rights and easements:

(a) To erect, maintain, and operate 1 Tower ~~Pole~~ ~~Anchor~~ ~~with cross and brace~~ and to string wires thereon (all or any of which works are herein called the line) on the land and premises (herein called the strip) known and described as:—

ALL AND SINGULAR that certain parcel or tract of land situate, lying and being in the Township of MacGregor in the District of Thunder Bay and being composed of the Surface Rights Only of that part of the South half of Mining Location 3B, McNabs Survey, in the said Township of MacGregor more particularly described in Schedule "A" herein.



RECORDED

(b) To keep the strip clear of all brush and trees, except fruit trees not exceeding twelve feet in height, and to cut or trim from time to time such trees outside the strip as the Commission may consider necessary for the operation or maintenance of the line and necessary equipment;

(c) To erect such gates and bridges in the strip as the Commission may from time to time consider necessary;

(d) For the servants, agents, contractors, and workmen of the Commission at all times to pass and repass with any equipment along the strip to examine, repair, and renew the line, subject to payment by the Commission of compensation for any crop or other damage sustained by the Grantor due to the operation, maintenance, or renewal of the line;

(e) To remove, re-locate, and reconstruct the line in the strip, subject to payment by the Commission of additional compensation for any damage caused thereby; and

(f) To install an underground conductor for grounding purposes when and where required in the strip, to be at a minimum depth of twelve inches below the surface of any arable land.

4. THE Grantor covenants and agrees not to erect in the strip any buildings, structures, or other obstructions of any nature whatever.

5. ALL covenants herein contained shall be construed to be several as well as joint, and wherever the singular is used in this grant of easements, the same shall be construed as including the plural where the context or the parties hereto so require.

6. THE burden and benefit of this grant of easements shall run with the land and shall extend to, be binding on and enure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors, and assigns.

Signed, Sealed and Delivered

In the presence of

[Redacted signature area]

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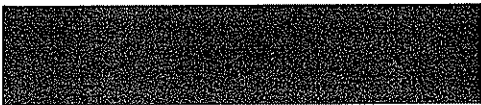
SCHEDULE "A"

ALL THAT PORTION of the South part of Mining Location 3B McNab's Survey in the Township of MacGregor, in the District of Thunder Bay as shown edged in red on the attached print of PLAN 204-12832 and being a strip of land 150 feet in width lying 75 feet on each side of, and measured perpendicularly from, a centre line and centre line produced of a tower transmission line, which centre line may be described as follows:

COMMENCING at a point in the Western limit of said Mining Location 3B distant 1305.49 feet measured North 0 degrees, 40 minutes and 30 seconds East along said Western limit from the Southwest corner of said Mining Location 3B;
THENCE North 54 degrees, 48 minutes and 50 seconds East 2286.72 feet to the Northern limit of the South half of said Mining Location 3B;

BEARINGS herein are astronomic derived from observations on polaris taken at the intersection of the line between Concessions A and B with the centre line of the tower transmission line PL 15x12 and referred to the meridian through the Southeast corner of Section 10 Concession A, Township of MacGregor.

Certified Correct
June 3, 1968



AFFIDAVIT AS TO LEGAL AGE AND MARITAL STATUS

PROVINCE OF ONTARIO

I/WE

Strike out words and parts not applicable and initial.

~~District of~~ Thunder Bay To Wit: } of the CITY of Fort Arthur
in the ~~County of~~ District of Thunder Bay

in the within instrument named, make oath and say that at the time of the execution of the within instrument,

1. I was of the full age of twenty-one years;

If Attorney see footnote.

~~2. And that~~

~~who also executed the within instrument of the full age of twenty-one years~~

~~3. I was legally married to the person named therein as my wife/husband;~~

4. I was married / divorced / widower.

SWORN before me at the CITY
of Fort Arthur
in the District of Thunder Bay
this 15th day of January

A Commissioner for taking Affidavits, etc.

NOTE: If Attorney, substitute in space provided "I am Attorney for..... (State name)..... one of the parties named therein and he/she was of the full age of twenty-one years."

AFFIDAVIT AS TO LEGAL AGE AND MARITAL STATUS

PROVINCE OF ONTARIO
COUNTY OF

I/WE

of the _____ of _____

To Wit: } in the County of _____

Strike out words and parts not applicable and initial.

in the within instrument named, make oath and say that at the time of the execution of the within instrument,

1. I was of the full age of twenty-one years;

If Attorney see footnote.

2. And that

who also executed the within instrument of the full age of twenty-one years

3. I was legally married to the person named therein as my wife/husband;

4. I was unmarried/divorced/widower.

SWORN before me at the _____
of _____
in the _____
this _____ day of _____
A.D. 19 _____

A Commissioner for taking Affidavits, etc.

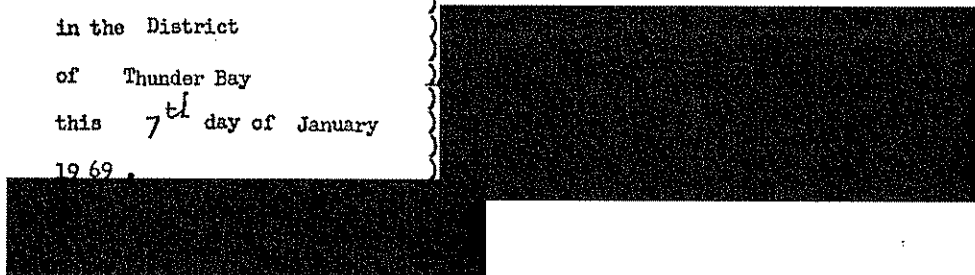
NOTE: If Attorney, substitute in space provided "I am Attorney for..... (State name)..... one of the parties named therein and he/she was of the full age of twenty-one years."

IN THE MATTER OF an application to the Committee of Adjustment for
The Corporation of the Municipality of Shuniah, for the consent in
respect of a By-law passed under Section 26 of The Planning Act.

I, [REDACTED] of the City
of Port Arthur, make oath and say that:

1. I am the Secretary-Treasurer of the Committee of Adjustment for The Corporation of the Municipality of Shuniah.
2. The said Committee is composed of 3 members.
3. On the 20th day of December 19 68,
3 members, constituting a quorum, heard the said application.
4. A majority of the members who heard the application concurred in and signed the decision to grant the consent.
5. I was personally present and did see the concurring members sign the attached consent.

SWORN before me at the City)
of Port Arthur)
in the District)
of Thunder Bay)
this 7th day of January)
19 69 .)



C O N S E N T

Committee of Adjustment
for the

CORPORATION OF THE MUNICIPALITY OF SHUNIAH

Application No. B-113

Applicant's Name [REDACTED]

Type of application (specify whether conveyance, mortgage, charge,
or agreement)
Easement

Description of land:

SEE SCHEDULE "A" ATTACHED

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The Committee of Adjustment for the Corporation of The Municipality of Shuniah having decided on December 20, 1968, to grant its consent to this transaction and the period for appeal under Section 32b of The Planning Act having now expired, no notice of appeal having been received by the Secretary-Treasurer of the Committee, consent to this transaction is hereby given under Section 32b of The Planning Act.

Signatures of concurring members:

[REDACTED SIGNATURES]

Date January 28, 1969.

SCHEDULE "A"

ALL THAT PORTION of the South part of Mining Location 3B McNab's Survey in the Township of MacGregor, in the District of Thunder Bay as shown edged in red on the attached print of PLAN 204-12832 and being a strip of land 150 feet in width lying 75 feet on each side of, and measured perpendicularly from, a centre line and centre line produced of a tower transmission line, which centre line may be described as follows:

COMMENCING at a point in the Western limit of said Mining Location 3B distant 1305.49 feet measured North 0 degrees, 40 minutes and 30 seconds East along said Western limit from the Southwest corner of said Mining Location 3B;

THENCE North 54 degrees, 48 minutes and 50 seconds East 2286.72 feet to the Northern limit of the South half of said Mining Location 3B;

BEARINGS herein are astronomic derived from observations on polaris taken at the intersection of the line between Concessions A and B with the centre line of the tower transmission line PL 15x12 and referred to the meridian through the Southeast corner of Section 10 Concession A, Township of MacGregor.

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131003

Dated January 25th 1969

[Redacted]

To

The Hydro-Electric Power Commission
of Ontario
Property Department
620 University Avenue
Toronto - Ontario

Grant of Easement
for
TRANSMISSION LINES

XXXXX SW 1/4 SECTION 6
CON. 1
TWP. MacGREGOR
XXXXXXXX DISTRICT THUNDER BAY

That the within instrument is
duly executed and Registered in the Reg-
istry Office for the Registry Division of
Peterborough, District of Thunder Bay,
Ontario, at 11:30 o'clock A.M.,
of the 21st day of January 1969.

131003

[Redacted]

MASTER OF TITLES
PORT ARTHUR, ONTARIO
RECD
FEB 21 1969
TIME: FROM: TAX: FEE: \$

The affidavit of execution
has been redacted in its
entirety.

131003

[Large redacted area]

(b) To keep the strip clear of all brush and trees, except fruit trees not exceeding twelve feet in height, and to cut or trim from time to time such trees outside the strip as the Commission may consider necessary for the operation or maintenance of the line and necessary equipment;

(c) To erect such gates and bridges in the strip as the Commission may from time to time consider necessary;

(d) For the servants, agents, contractors, and workmen of the Commission at all times to pass and repass with any equipment along the strip to examine, repair, and renew the line, subject to payment by the Commission of compensation for any crop or other damage sustained by the Grantor due to the operation, maintenance, or renewal of the line;

(e) To remove, re-locate, and reconstruct the line in the strip, subject to payment by the Commission of additional compensation for any damage caused thereby; and

(f) To install an underground conductor for grounding purposes when and where required in the strip, to be at a minimum depth of twelve inches below the surface of any arable land.

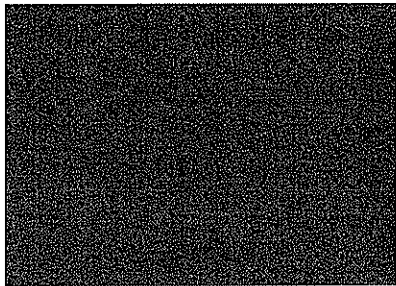
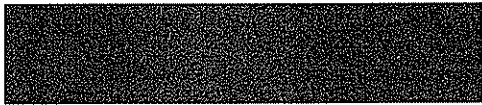
4. THE Grantor covenants and agrees not to erect in the strip any buildings, structures, or other obstructions of any nature whatever.

5. ALL covenants herein contained shall be construed to be several as well as joint, and wherever the singular is used in this grant of easements, the same shall be construed as including the plural where the context or the parties hereto so require.

6. THE burden and benefit of this grant of easements shall run with the land and shall extend to, be binding on and enure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors, and assigns.

Signed, Sealed and Delivered
In the presence of

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SCHEDULE "A"

ALL THAT PORTION of the Southwest quarter of Section 6 Concession 1 in the Township of MacGregor, in the District of Thunder Bay as shown edged in red on the attached print of PLAN 204-13172 and being a strip of land 150 feet in width lying 75 feet on each side of, and measured perpendicularly from, a centre line and centre line produced of a tower transmission line, which centre line may be described as follows:

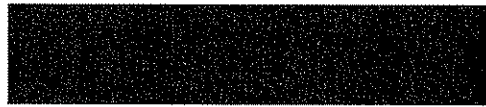
Vol. 1218
Page 3917

COMMENCING at a point in the Western limit of said Section 6 distant 972.37 feet measured North 1 degree and 21 minutes West along said Western limit from the Southwest corner of said Section 6;

THENCE North 50 degrees and 59 minutes East 2727.49 feet to the Northern limit of the aforesaid Southwest quarter of Section 6;

BEARINGS herein are astronomic and are referred to the meridian through the Southeast corner of Section 10 Concession A, Township of MacGregor.

Certified Correct
September 11, 1968



AFFIDAVIT AS TO LEGAL AGE AND MARITAL STATUS

PROVINCE OF ONTARIO } I/WE _____
COUNTY OF _____ } of the _____ of _____
To Wit: _____ } in the County of _____
in the within instrument named, make oath and say that at the time of the execution of the within instrument,

Strike out words and parts not applicable and initial.

If Attorney see footnote.

1. I was of the full age of twenty-one years;

2. And that _____

who also executed the within instrument WAS _____ of the full age of twenty-one years

3. I was legally married to the person named therein as my wife/husband;

~~4. I was unmarried/divorced/widower.~~

SWORN before me at the _____
of _____
in the _____
this _____ day of _____
A.D. _____

NOTE: If Attorney, substitute in space provided "I am Attorney for _____ (State name) _____, one of the parties named therein and he/she was of the full age of twenty-one years."

AFFIDAVIT AS TO LEGAL AGE AND MARITAL STATUS

PROVINCE OF ONTARIO } I/WE _____
COUNTY OF _____ } of the _____ of _____
To Wit: _____ } in the County of _____

Strike out words and parts not applicable and initial.

If Attorney see footnote.

in the within instrument named, make oath and say that at the time of the execution of the within instrument,

1. I was of the full age of twenty-one years;

2. And that _____

who also executed the within instrument _____ of the full age of twenty-one years

3. I was legally married to the person named therein as my wife-/husband;

4. I was unmarried/divorced/widower.

SWORN before me at the _____
of _____
in the _____
this _____ day of _____
A.D. 19 _____

A Commissioner for taking Affidavits, etc.

NOTE: If Attorney, substitute in space provided "I am Attorney for _____ (State name) _____, one of the parties named therein and he/she was of the full age of twenty-one years."

IN THE MATTER OF an application to the Committee of Adjustment for
The Corporation of the Municipality of Shuniah, for the consent in
respect of a By-law passed under Section 26 of The Planning Act.

I, [REDACTED] of the City
of Port Arthur, make oath and say that:

1. I am the Secretary-Treasurer of the Committee of Adjustment for The Corporation of the Municipality of Shuniah.
2. The said Committee is composed of 3 members.
3. On the 20th day of December 1968, _____ members, constituting a quorum, heard the said application.
4. A majority of the members who heard the application concurred in and signed the decision to grant the consent.
5. I was personally present and did see the concurring members sign the attached consent.

SWORN before me at the City
of Port Arthur
in the District
of Thunder Bay
this 7th day of January
1969 .

}
[REDACTED]

[REDACTED]

C O N S E N T

Committee of Adjustment
for the

CORPORATION OF THE MUNICIPALITY OF SHUNIAH

Application No. B-107

Applicant's Name [REDACTED]

Type of application (specify whether conveyance, mortgage, charge,
or agreement)

Easement

Description of land:

SEE SCHEDULE "A" ATTACHED

The Committee of Adjustment for the Corporation of The Municipality of Shuniah having decided on December 20, 1968, to grant its consent to this transaction and the period for appeal under Section 32b of The Planning Act having now expired, no notice of appeal having been received by the Secretary-Treasurer of the Committee, consent to this transaction is hereby given under Section 32b of The Planning Act.

Signatures of concurring members:

[REDACTED SIGNATURES]

Date January
~~December~~ 27, 1968.

SCHEDULE "A"

ALL THAT PORTION of the Southwest quarter of Section 6
Concession 1 in the Township of MacGregor, in the District of Thunder Bay
as shown edged in red on the attached print of Plan 204-13172 and being a
strip of land 150 feet in width lying 75 feet on each side of, and measured
perpendicularly from, a centre line and centre line produced of a tower
transmission line, which centre line may be described as follows:

COMMENCING at a point in the Western limit of said Section 6
distant 972.37 feet measured North 1 degree and 21 minutes West along
said Western limit from the Southwest corner of said Section 6;

THENCE North 50 degrees and 59 minutes East 2727.49 feet to the
Northern limit of the aforesaid Southwest quarter of Section 6;

BEARINGS herein are astronomic and are referred to the meridian
through the Southeast corner of Section 10, Concession A, Township of
MacGregor.

204-13172

